



Sunland Tujunga Neighborhood Council

8250 Foothill Blvd., Suite A, Sunland, CA 91042 - (818) 951-7411 FAX (818) 951-7412

E-mail: secretary@stnc.org

General Meeting Agenda

Wednesday, August 10, 2016 - 6:30 PM

Elks Lodge

10137 Commerce Avenue, Tujunga, CA 91042

1. Call to Order and Pledge of Allegiance (2) Krystee Clark, President Announcements
 - Housekeeping, Speaker Cards, and Timekeeper
 - Code of Conduct, Ethics & Funding Training for STNC Board
2. **Public Comment on Non-Agenda Items within the Board's subject matter jurisdiction** (10)
3. **Event Announcements** - 1 minute per speaker (10)
4. **Public Official and Community Representative Announcements** (10)
 - Questions/Comments from the Public (3)
5. DISCUSSION/ACTION: Approve Minutes of the July 13, 2016 Meeting (5)
6. DISCUSSION/ACTION: Review and approve July 2016 Monthly Expenditure Reports (MERs) (5)
7. DISCUSSION/ACTION: **Required language for motion affirming that STNC is joining NC Sustainability alliance: "We the Sunland-Tujunga Neighborhood Council formally agree to be a member of the Neighborhood Council Sustainability Alliance. The Neighborhood Council Sustainability Alliance advances sustainability and resilience across Los Angeles through advocacy, sharing of best practices, and community action."** (5)
 - Pat Kramer and Ed Novy were voted as STNC representatives to NC Sustainability Alliance in July 2016
8. DISCUSSION/ACTION: **"The STNC approves up to \$400.00 for the purchase of six boxes of dog waste bags to refill two dog waste stations at Sunland Park, per previous commitment by STNC to the City of Los Angeles. The purchase includes 2400 bags."** (5)
9. DISCUSSION/ACTION: **Motion to create an STNC support letter for Patty Lopez effort to add equine safety section to DMV materials** (5)
10. DISCUSSION/ACTION: **Review and approve STNC Budget for FY 2016-17** (60)
11. DISCUSSION/POSSIBLE ACTION: **Cash Request approved in July 2016 meeting and submitted to DONE for amount of \$13,410.41** (15)
12. DISCUSSION/ACTION: **STNC Outreach Survey to be submitted to DONE**
13. **Board and Committee Reports including Discussion/Possible Action:** (30)
 - a. Region & Group Representatives
 - b. Animal Issues:
 - i. Approve Community Impact Statement for CF-16-0585 regarding management of coyote population in residential neighborhoods. – *Dana Stangel*
 - c. Arts, Recreation and Culture
 - d. Beautification
 - e. Budget:
 - i. Susan Avakian will present options available to reduce monthly phone service costs
 - f. Land Use
 - i. Members of the LUC are: Cindy Cleghorn (chair), Bill Skiles (vice chair), Debby Beck (vice chair design and architecture), Liliana Sanchez, David Barron, Nina Royal, Karen Zimmerman, John Laue, Cathi Comras, Elektra Kruger, William Malouf (alt), Pati Potter (alt). The LUC meets first and third Mondays (except holidays) at 7 p.m. at the Elks
 - ii. LUC has received early notification of application for a 13 lot subdivision at 8100 McGroarty at McVine.
 - iii. Letter of approval for support of an Equestrian Staging Area
 - iv. DEIR for LADWP pumping station
 - g. Outreach
 - i. STNC table at Watermelon Festival (8/13-8/14)
 - ii. Discussion/Possible Action: STNC participation in Disaster Preparedness Fair in October 2016
 - h. Safety
 - i. Youth Advisory Committee



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- j. Storage inventory committee
- k. Transportation committee
- l. Report from Budget Advocates meeting
14. Reaffirm Committee Chairs, Co-Chairs, Vice-Chairs for standing committees required by the STNC's Bylaws and announce next meetings. (5)
 - a. Budget
 - b. Outreach
 - c. Bylaws
15. Reaffirm or dissolve any ad-hoc Committees and Committee Chairs (10)
 - a. Beautification
 - b. Arts, Recreation and Culture (STARC)
 - c. Youth Advisory Committee
 - d. Animal Issues
 - e. Safety
16. Closing Comments by President, Acknowledgements, and Adjournment. (1)

Adjourn 9:00 p.m.

Posted 8/5/16; Remove after 8/10/16

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

PUBLIC POSTING OF AGENDAS - STNC agendas are posted for public review as follows:

- At Sunland Tujunga Neighborhood Council Office, 8250 Foothill Blvd. Unit A, Sunland, CA
- At www.stnc.org
- You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at <https://www.lacity.org/subscriptions>

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Krystee Clark, Board President, at (818) 566-0013 or email via president@stnc.org.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: encinonc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Krystee Clark, Board President, at (818) 566-0013 or email via president@stnc.org.

RECONSIDERATION AND GRIEVANCE PROCESS – For information on the STNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the STNC Bylaws. The Bylaws are available on the STNC.org website or at EmpowerLA.org.

SERVICIOS DE TRADUCCION – Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte, Presidente de la Krystee Clark, al (818) 566-0013 o por correo electrónico stnc.org para avisar al Concejo Vecinal."

STNC General Meeting Minutes

July 13, 2016

Call to Order 6:38

Present:

Krystee Clark
Dana Stengel
Aris Hovasapian
Shooshig Avakian
Pat Kramer

Gail Carlson
Kat Juarez
Pati Potter
John Candler
Jon von Gunten

Julie Cuddihy
Marlene Hitt
Rick Ramirez
Ana Orudyan
Eve Sinclair

John Candler volunteered to be the time keeper for today's meeting

Board members addressed their status on funding and ethics training

Edwin Miranian arrived 6:42 pm

Public Comment:

- Ted Snyder Southern California Preparedness Foundation - asking STNC to participate in Valley Disaster Preparedness Fair
- Bonnie Corwin - Domestic Violence Awareness Event Announcement
- Imelda Padilla - from Sun Valley - Vinedale Elementary 100 year anniversary
- Nancy Woodruff - Running for Council District 7
- Terrence Gomes - concern about Foothill Blvd speeding; would like to invite speakers for safety and homelessness
- Mitchell Schwartz - Running for Mayor for City of Los Angeles
- Paola Flores - Comprehensive Community Health Centers - Opening clinic in Sunland at Foothill and Oro Vista by end of year
- David M. Rodriguez - Sylmar NC, visiting STNC
- Dawn Jenkins - McGroarty Arts Center - has new board of directors, welcoming residents to visit McGroarty
- Bia Gayoto - Artist in residence, developing project with Bolton Hall (Story Map Project), inviting all to participate in project
- Nina Royal - Spoke to Dr. Perez at LA Mission College, signing lease July 20, first classes will be English and Spanish language, please continue to submit suggestions for classes

Event Announcements:

- Comprehensive Community Health Centers Event at North Valley City Hall August 13 10 am to 2 pm
- National Night Out August 5

Charlie Bradley arrive 6:57 pm

Amelia Anderson arrived at 6:57 pm

- Bolton Hall and Little Landers fundraiser at Joselito's on July 14 11 am to 10 pm

- Rattlesnake aversion training for dogs on Sunday July 16 at 10 AM, \$100 per dog
- SummerFest July 22-24
- Watermelon Festival August 13-14
- VHHS Football and Cheer Junior Camp
- Tiny Tigers fundraiser at Blaze Pizza July 20 6-9 pm
- Wowjam Sunland Park August 6 2-4 pm
- Tuesday July 19 9 am to noon office hours (Eric Montoya) at LA Family Housing for homeless services

Public Official Announcements

- Brian Gavidia for Mayor Garcetti
 - Foothill Blvd speeding issue - DOT engineer working on study is Nader Asmar, checking status of survey, Foothill Blvd is on “high injury network”
 - Actual survey can take three months, could take longer to finalize if there is recommendation to change speed limit (up to a year and a half longer)
 - DOT did not provide a date that the survey is scheduled to begin

David Barron arrived 7:13 pm
Mark Siegel arrived 7:16 pm

- Mayor’s campaign to end homelessness (Mayor’s Welcome Home Project) - assemble baskets for homeless who receive housing

LAPD - Office Contreras and Officer Caloca

- Laser cannot be used for speed limit on Foothill Blvd if speed survey is out of date
- Other methods of enforcement are still available
- Recent fatality on Foothill may have been caused by a failure to yield, not speeding
- Crime update - trending lower recently, last two weeks
- Additional officers are being stationed to Sunland-Tujunga

Richard Stewart arrived 7:27 pm

- There will be two additional units on weekends, and possibly up to three units at other times
- Question about homeless/transients in parks and how to request more police resources
 - LAPD limited in ways to respond

Ruby Chavez for Monica Ratliff - LAUSD passed budget recently, new principal at VHHS Arturo Barcenas, new principal at Sunland Eduardo Cardillo

Lydia Grant - Neighborhood Councils Commission - voting on contracts for temporary workers that take meeting minutes; reminder for funding, ethics, code of conduct training; recommendations passed on uniform information on NC websites and mandatory posting of meeting minutes; City Council did not provide funding for speed surveys, need support from NCs

Minutes – Meeting minutes amendments were suggested by Cindy Cleghorn and Patti Potter
Minutes passed with changes on voice vote

MERs - Cindy Cleghorn public comment - STNC may submit fiscal year end cash request form to DONE

Terrence Gomes recommends that STNC submit a demand letter to CD7 for recovery of funds and copy Council President Wesson and the City Attorney

Board voted to approve May MER, June MER, cash request form to be submitted to DONE

Motion to direct President to write a demand letter to CD7 to recover costs associated with STNC move; motion by Charlie Bradley, second by Shooshig Avakian,

Motion passed with 18 yes, 1 absent, 2 ineligible to vote

Presentation on SB82 - Teresa Rivera from County Department of Mental Health

- SB82 Mobile Triage Teams (MTT) to help homeless off streets and into housing
- Target population is adults, veterans, older adults
- Have two triage teams
- Provided instructions on how to make a referral, do not need to provide the name of person needing assistance or services, just a description and location
- Question if MTT also provides legal services; they do not

Item 10 - motion from Budget committee to create new ad-hoc committee to perform inventory of storage spaces and provide recommendations to board, second from Aris Hovasapian

- Comment from Jon von Gunten that storage units are one half to two thirds empty and may likely be consolidated
- Contract is in Mark Siegel's name, should be transitioned to STNC
- Accessibility to storage items may be an issue
- Rent has increased to \$573
- Motion to create committee passed with 20 yes, 1 absent
- Motion by Krystee Clark to appoint Shooshig Avakian as chair
- Motion to appoint chair passed with 20 yes, 1 absent

Item 11 – Motion to create ad-hoc Transportation Committee; Dana Stengel made motion, Jon Candler second

- Question if street repairs would be under this committee – they would not
- Public comment from Cindy Cleghorn: recommendation that Raffi Stepanian and Jorge Martinez join this committee
- Motion to create committee passed with 20 yes, 1 absent
- Motion by Krystee Clark to appoint Eve Sinclair as chair, second by Dana Stengel
- Motion to appoint chair passed with 20 yes, 1 absent

Item 13 – Appoint Representative to NC Sustainability Alliance

- Comment from Pat Kramer and Ed Novy, former STNC board member explaining purpose of Sustainability Alliance and benefits of joining
- Motion from Krystee Clark, second from Eve Sinclair to appoint Pat Kramer and Ed Novy as STNC representatives to NC Sustainability Alliance on a rotating basis
- Motion passed with 20 yes, 1 absent

Item 14 – Appoint Liaison to Board of Public Works

- Comment from Public Works on roles and responsibilities
- Motion from Krystee Clark, second from Mark Siegel to appoint Gail Carlson as STNC liaison to Public Works
- Motion passed with 20 yes, 1 absent

Item 15.e.ii Motion to investigate feasibility of switching phone service provider to lower ongoing operational costs

- Bill with Frontier is currently \$104 a month, may be able to lower cost by switching service provider
- Motion by Aris Hovasapian, second from Kat Juarez
- Motions passed with 19 yes, 1 abstain, 1 absent

Item 9 Budget

- Recommendation from Terrence Gomes to defer item because budget is not due until September, also need to submit Outreach Plan
- Motion by Mark Siegel to table budget discussion, second by Eve Sinclair
- Motion passed with 17 yes, 1 no, 1 absent, and 2 ineligible

Meeting Adjourned 9:08 PM

NEIGHBORHOOD COUNCIL SUSTAINABILITY ALLIANCE®

The Neighborhood Council Sustainability Alliance
advances sustainability and resilience across Los Angeles
through advocacy, sharing of best practices,
and community action.

Neighborhood Councils deal with a variety of issues. Many of those issues that impact our communities are directly tied to sustainability: transportation, pollution, quality of life, public health, urban forestry, park equity, water quality, water supply, energy, and more.

In the fall of 2014 an array of Neighborhood Councils gathered together to form the Neighborhood Council Sustainability Alliance. We invite all Neighborhood Councils to become a part of this coalition. We want to help all Neighborhood Councils pursue issues that are important to them, and we believe that we can have a stronger voice when we support each other.

WHAT IS THE NCSA DOING?

We are fostering the formation of sustainability-oriented NC committees

We are providing a forum to discuss sustainability-related issues

We are strengthening the voice of NCs to ensure high impact

We are working with nonprofits and other organizations

We are collaborating with the City of Los Angeles to implement the city's first Sustainability pLAN

HOW DO WE JOIN?

Vote as a board to support the following statement:

We the _____ (Neighborhood Council) formally agree to be a member of the Neighborhood Council Sustainability Alliance. The Neighborhood Council Sustainability Alliance advances sustainability and resilience across Los Angeles through advocacy, sharing of best practices, and community action.

Appoint a representative or representatives to the alliance (each member NC will have a vote)

Email nlsa@empowerla.org to let us know that you have joined and who is representing you

To learn more about our movement, visit our website: nlsa.nationbuilder.com
and visit our facebook page: facebook.com/neighborhoodcouncilsustainabilityalliance

Request for Sunland Tujunga Neighborhood Council Funds

Please send this completed form to: President, Secretary, Treasurer and Involved Committee Heads

General Information

Date <u>8/3/16</u>	Applicant Name <u>STNC</u>
Overview (Describe your project/funding request) <u>We had 2 dog waste bag dispensers installed last April 2016. Now we need refills, per our agreement with the City, to maintain these dispensers at Sunland Park.</u>	

Project Details

New Project? <u>NO</u>	Contributing to an existing program? <u>Yes</u>	Donation? <u>NO</u>	Other (explain)
What group(s) will benefit from this project? How will they benefit? <u>Animal walkers - Stakeholders who walk dogs in the park; Education for stakeholders about picking up after themselves/their dogs.</u>			
Project Start Date <u>immediately</u>	Project End Date <u>ongoing</u>		
Will other entities be working/coordinating with you? If yes, please list and define all roles. <u>Refill & look on refilling dispenser.</u>			
Will STNC be publicized or benefit in another way? If yes, please list how and when (media, flyers, training, etc.) <u>We will put an STNC label on the dispenser to promote STNC & will promote through outreach.</u>			

Funding Details

Amount requested <u>\$ 85.02</u>	If buying a tangible item(s), attach 2 or more written quotes/bids from vendors. If a donation, attach recipient's written request.
Any other group contributing money to this project? If so, list their name and certainty/status of their funding. When do you expect all money to be available? <u>NO</u>	
Is this the first time requesting funds for this project? <u>NO</u>	If not, briefly explain why it was/wasn't funded before. <u>First time ordering refills.</u>

Please add your final comments and "sales points" to get this funding (optional)

I certify neither I nor my family are receiving any personal benefit from this.

Signed Joe Kramer Office Board Member, Region 1 Date 8/3/16

DOG WASTE DEPOT
 12316 World Trade Dr #102
 San Diego, CA 92128
 Phone: 800-678-1612
 Fax: 800-583-2169

Quote

Date	Quote #
8/4/2016	7139

Name / Address
City of LA / STNC

Ship To
Attn: Pat Kramer

Rep	Project
DWD	

Item	Description	Qty	Price	Total
DEPOT-001-20 SHIP001	Dog Waste Roll Bag 20 roll case (4000 bags) FREE SHIPPING **Pat KramerSTNC@gmail.com** Sales TaxLos Angeles 9.0%	1	78.00 0.00 9.00%	78.00T 0.00 7.02
			Total	\$85.02




STNC

Attention: Pat Kramer

Sanitary Maintenance Supplies Price Proposal

August 4, 2016

WAXIE Sanitary Supply is pleased to present you with the following price proposal for your review.

Item #	Description	U/M	QTY	Unit Price	Extended Price
701600 	Doggie Waste Bag: 8" x 12.5" black bag 19 micron/.75 mil. 200 bags per inner box. 10 boxes per case. 2000 bags per case. Inner box size is 8.5" x 3" x 3".	CS	2	\$65.74	\$131.48

Prices are valid through September 5, 2016.

Request for Sunland Tujunga Neighborhood Council Funds

Please send this completed form to: President, Secretary, Treasurer and Involved Committee Heads

General Information

Date <u>8/3/16</u>	Applicant Name <u>STNC</u>
Overview (Describe your project/funding request) <u>We had 2 dog waste bag dispensers installed last April 2016. Now we need refills, per our agreement with the City, to maintain these dispensers at Sunland Park.</u>	

Project Details

New Project? <u>no</u>	Contributing to an existing program? <u>yes</u>	Donation? <u>no</u>	Other (explain)
What group(s) will benefit from this project? How will they benefit? <u>Animal walkers - spot holders who walk dogs in the park. Education for stakeholders about picking up after themselves & their dogs.</u>			
Project Start Date <u>immediately</u>		Project End Date <u>ongoing</u>	
Will other entities be working/coordinating with you? If yes, please list and define all roles. <u>Refill & looks on refilling dispenser.</u>			
Will STNC be publicized or benefit in another way? If yes, please list how and when (media, flyers, training, etc.) <u>We will put an STNC label on the dispenser to promote STNC & will promote through outreach.</u>			

Funding Details

Amount requested <u>\$382.32</u>	If buying a tangible item(s), attach 2 or more written quotes/bids from vendors. If a donation, attach recipient's written request.
Any other group contributing money to this project? If so, list their name and certainty/status of their funding. When do you expect all money to be available? <u>no</u>	
Is this the first time requesting funds for this project? <u>no</u>	If not, briefly explain why it was/wasn't funded before. <u>First time ordering refills.</u>

Please add your final comments and "sales points" to get this funding (optional)


I certify neither I nor my family are receiving any personal benefit from this.

Signed Bob Kramer Office Board Member, Region 1 Date 8/3/16

- DOG WASTE BAGS
 - DOG WASTE STATIONS
 - MINI STATION
 - BAG DISPENSERS
 - WASTE CAN LINERS
 - CANS POSTS SIGNS
 - Special Offers
 - Newsletter Sign Up
- email address
- submit
-

[Continue Shopping](#)

Cart 1 Step Checkout Receipt [proceed to checkout](#)

Description	Qty	Price Each	Total
 STARTER ROLL BAG STATION - DEPOT-303 * Color: Green	6 (each)	\$59.00	\$354.00

Discount Code [apply](#)

If you have a discount code or gift certificate code, please enter it here

FREE SHIPPING EVERY ORDER!

Subtotal: \$354.00
Tax: \$0.00
Total: \$354.00

[proceed to checkout](#)

- DOG WASTE BAGS
 - DOG WASTE STATIONS
 - MINI STATION
 - BAG DISPENSERS
 - WASTE CAN LINERS
 - CANS POSTS SIGNS
 - Special Offers
 - Newsletter Sign Up
- email address
- submit
-

Cart 1 Step Checkout Receipt

Billing Information

* Indicates Required Field

Company/Property: stnc

* First Name: Pat Kramer

* City: Sunland

* State: California (CA)

* Zip: 91040

Note: Zip must match card billing address

* Country: United States

Shipping Information

Shipping Address is the Same as Billing Address

Floor or Suite #:

Order Overview

Subtotal: \$354.00
Discount: \$0.00
Shipping: \$0.00
Tax: \$28.32
Total: \$382.32

[modify order](#)

Questions? Call 800-578-1611

CPO #: 0001714052

Reference #: 185592

Contract / Emergency Purchase Order Form

CPO #:	0001714052	Work Order#:	RAPX2453
Date:	04/25/2016	Task:	000
Fund #:	88302	Sub-Task:	000
Activity:	2453	Grants Rptg:	
Account:	316	CACF#:	S8501
Object:	316		
Req. by:	Evelyn Fugere		
Region:	VAL		
Phone:	818 756-9455		
Facility:	MAINTENANCE ADMINISTRATION		
Fax:	818786-8415		

Bill To:
 City of Los Angeles
 GSD - Piper Tech Mail Stop 712
 555 Ramirez St., Space 312
 Los Angeles, CA 90012
 Ph: 213-473-3739
 Fax: 213-847-0880

Ship To: Stop #: 668
 VALLEY REGION WAREHOUSE
 6335 WOODLEY AVE
 VAN NUYS 91406

Vendor:
 WAXIE SANITARY SUPPLY
 9353 WAXIE WAY SAN DIEGO, CA 92123

Vendor ID: 0000033197
 Authority #: R0562
 Phone #: 1714 7246831
 BTRC: 0000569150
 Fax #: 1310 9432264

Line Item	Material Code	Description	Unit	Quantity	Unit Price	Amount
002		ITEM#701600 DOGGIE WASTE BAG (BLK)	BX	6.00	\$ 55.3500	\$332.10 T
Message QUOTE#0221433401						Total: \$ 332.10
BAGS NEEDED FOR ALL POOP DISPENSERS						Shipping: \$ 0.00
REQUESTED BY RAMON						Tax: \$ 29.89
						Tax Rate 8.25%
						Total PO: \$ 361.99

Requestor
 Name: Evelyn Fugere
 Title: Clerk Typist
 Date: _____
 Signature: _____

Authorization
 Name: _____
 Title: _____
 Date: _____
 Signature: _____

4/27/16 Don Mary Conzem
Please Conzem
Evelyn Fugere
818 756 9455

Sunland Tujunga Neighborhood Council
Budget for Fiscal Year 2016-2017
APPROVED on DRAFT

Funds		
Total Annual Allocation	\$	37,000.00

Budget		
Category		
100 Operations	%	Total
ST Office Space at Chamber	\$	7,200
Storage Spaces	\$	3,506
Meeting Spaces	\$	1,800
Telephone	\$	600
Copier Lease	\$	1,020
Carryover debt from 2015-2016	\$	13,410
	\$	-
	\$	-
	\$	-
SUB TOTAL:	74.42%	\$ 27,536
200 Outreach		
Website (The Web Corner)	\$	1,800
Refreshments/Food for Meetings	\$	1,000
General Outreach	\$	1,064
Outreach Events - misc	\$	500
Sunland Park Events (Easter & Halloween)	\$	750
Misc. Supplies	\$	300
SUB TOTAL:	14.63%	\$ 5,414
300 Community Improvement		
General Community Projects	\$	1,500
Safety and Emergency Preparedness	\$	500
Beautification	\$	800
	\$	-
	\$	-
SUB TOTAL:	7.57%	\$ 2,800
400 Neighborhood Purpose Grants		
Summerfest	\$	1,250
	\$	-
	\$	-
	\$	-
	\$	-
SUB TOTAL:	3.38%	\$ 1,250
500 Elections		
	\$	-
	\$	-
	\$	-
	\$	-
	\$	-
SUB TOTAL:	0.00%	\$ -
GRAND TOTAL:	\$	37,000

Budget Narrative:
Please see attached for all items included in the \$13,410 carryover debt item listed in the Operations sections. The Monthly Operational Expenses lists \$579/month for storage, however the budget is allowing for only \$3506 to be used, with the anticipation to reduce spending on storage items, per recommendations from the ad-hoc committee. The telephone service currently with Fronier is a min. payment of \$86.12/month. The budget allows for \$50/month, anticipation of spending from research regarding switching to RingCentral.

Projected Recurring Monthly Operational Expenses	Monthly Amount*
Vendor - Item/Service Description	
1 ST Chamber Office	\$600.00
2 Storage	\$579.00
3 Meeting Space	\$200.00
4 Telephone	\$86.12
5 Copier Lease	\$85.00
6 Website	\$150.00
Total Monthly Operational Expenses	\$1,700.12

* Recurring monthly operational expenses only

STNC Financial Summary

August 2016

Starting Balance		\$ 368.31
Funded from City of LA	\$ 8,797.77	
Balance on 7/12/16		\$ 9,166.08
7/13/2016 Elk's Lodge	\$ 350.00	\$ 8,816.08
7/14/2016 US Storage	\$ 629.48	\$ 8,186.60
7/20/2016 Goodway Printing	\$ 218.00	\$ 7,968.60
7/22/2016 Apple One Employment	\$ 115.50	\$ 7,853.10
7/27/2016 Goodway Printing	\$ 2,637.46	\$ 5,215.64
7/27/2016 ST Chamber	\$ 1,200.00	\$ 4,015.64
7/27/2016 Elk's Lodge	\$ 800.00	\$ 3,215.64
7/27/2016 InsightInvestment (copier)	\$ 335.68	\$ 2,879.96
7/27/2016 InsightInvestment (copier)	\$ 251.76	\$ 2,628.20
7/28/2016 Frontier (2/11-7/31)	\$ 621.59	\$ 2,006.61 <i>Balance as of July 28, 2016</i>

Bills to be paid (invoices attached):

Frontier	\$ 82.72	
WebCorner	\$ 600.00	<i>(May, June, July, August)</i>
Pyro Spectaculars	\$ 7,112.00	
ST Chamber (August)	\$ 600.00	
Summerfest	\$ 1,250.00	
Copier	?	
Storage	?	
Elk's Lodge	?	
	\$ 9,644.72	To be paid

FISCAL YEAR END CASH REQUEST FORM

Department of Neighborhood Empowerment
Budget Fiscal Year 2015 - 2016



NC Name: STNC

Cash Request Date: 071316

Number	Budget Category	NC Approved Budget	Cash Received to date	Cash Request	Budget Balance
100	Operations	14,020.00	2,500.00	3,289.45	8,230.55
200	Outreach	16,850.00	4,000.00	7,150.00	5,700.00
300	Community Improvement	5,130.00	1,750.00	-	3,380.00
400	NPG	1,000.00	1,000.00	-	-
500	Elections			2,970.96	(2,970.96)
TOTALS		\$ 37,000.00	\$ 9,250.00	\$ 13,410.41	\$ 14,339.59
Approved Cash this Request \$				13,410.41	

NEIGHBORHOOD COUNCIL CERTIFICATION

We hereby certify under penalty of perjury under the laws of the State of California that this Cash Request, and its supporting financial records, are true in all respects. We also understand that allowability of cash requested is subject to final acceptance by the Department of Neighborhood Empowerment.

[Signature]

Treasurer Signature

Shooshig Avakian

Print Name

7/13/16

Date (mm/dd/yy)

susan.stnc@gmail.com

*e-mail and phone number

818) 426-5656

*e-mail and phone number

[Signature]

Signer's Signature

Keystee Clark

Print Name

7/13/2016

Date (mm/dd/yy)

KeysteeClark@earthlink.net

*e-mail and phone number

Comments

These were expenses that were budgeted and spent. Due to the office move from North Valley City Hall to the Foothill Blvd address and associated expenses, these funds were reallocated to the moving expense while the STNC was waiting for reimbursement from CD 7 Council Office. These bills need to be paid now out of the FY 16-17 funds and the CD 7 reimbursement will be reallocated to the FY 16-17 categories once received.

DEPARTMENT USE ONLY

	Approved: _____
1st Level Approval - Date	Amended: _____
2nd Level Approval - Date	Denied: _____
Comments	

Board Vote Form



NC NAME: SUNLAND-TUJUNGA

Budget Fiscal Year: 2015-16

Meeting Date: _____

Agenda Item: CASH REQUEST FORM

USE THIS FORM FOR THE FOLLOWING FUNDING ITEMS:

- APPROVAL OF MONTHLY EXPENDITURE REPORT
- BUDGET PACKAGE APPROVAL/AMENDMENT
- APPOINTMENT OF FUNDING OFFICER / CARDHOLDER
- OTHER: NON-FUNDING ACTION ITEM

Description: _____

Vote Count

*Recused-Boardmember must leave the room prior to any discussion and may not return to the room until after the vote is completed.

Board Member Name	Board Position	Yes	No	Abstain	*Recused	Absent	Ineligible
KRYSTEE CLARK	PRESIDENT	✓					
CHARLIE BRADLEY	VP COMMUNITY IMPROVEMENT	✓					
DANA STANGEL	VP OUTREACH	✓					
SHOOSHIG AVAKIAN	TREASURER	✓					
ARIS HOVASAPIAN	SECRETARY	✓					
PAT KRAMER	REGION 1	✓					
ANA ORUDYAN	REGION 1	✓					
GAIL CARLSON	REGION 2					✓	
KATHRINE JUAREZ	REGION 2	✓					
DAVID BARRON	REGION 3	✓					
RICHARD RAMIREZ	REGION 3	✓					
PATI POTTER	REGION 4	✓					
EVE SINCLAIR	REGION 4	✓					
JOHN CANDLER	SUNLAND FOURSQUARE CHURCH	✓					
MARLENE HITT	LITTLE LANDERS REP	✓					
EDWIN MIRANIAN	ARMENIAN CULTURAL SASSOON	✓					
AMELIA ANDERSON	HOMELESS WORKING GROUP						✓
RICHARD STEWART	SERVICE CLUBS REP						✓
JON VON GUNTEN	NEIGHBORHOOD WATCH REP	✓					
MARK SEIGEL	HAM RADIO REP	✓					
JULIE CUDDIHY	VERDUGO HILLS HIGH SCH REP	✓					
NC Quorum: _____	Totals:						

We, the Treasurer and Signer of the above indicated Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with the Brown Act, where with a quorum of Board Members present, the Council approved the above action.

Treasurer's Signature:	Signer's Signature:
Print/Type name: <u>SHOOSHIG AVAKIAN</u>	Print/Type name: <u>KRYSTEE CLARK</u>
Date: <u>7/13/16</u>	Date: <u>7/13/2016</u>
NC Additional Comments	

STNC Moving from NVCH Expenses - 2015-2016

Date	Vendor	Amount	Comments	Purpose	
12/3/2015	Noteworthy Moving	1,919.00		Moving Company	
12/3/2015	Konica	263.00		Move Copier	
	Verizon	841.08		Move Phone Lines	
12/18/2015	Office Depot	42.50		Replace Cables	
11/21/2015	U.S. Storage	40.00		Storage	
	U.S. Storage	40.00		Storage	
1/1/2016	U.S. Storage	280.75		Storage	
12/4/2015	U.S. Storage	273.63		Storage	
	U.S. Storage	47.12		Storage	
2/1/2016	U.S. Storage	549.00		Storage	
3/1/2016	U.S. Storage	549.00		Storage	
4/1/2016	U.S. Storage	549.00		Storage	
	U.S. Storage	549.00		Storage	
	U.S. Storage	549.00		Storage	
	ST Chamber	600.00	For December 2015	Meeting	
3/9/2016	ST Chamber	600.00	For January	Meeting	
2/16/2016	ST Chamber	1,200.00	For Feb & March	Meeting	
	ST Chamber	600.00	For April	Meeting	
	St Chamber	600.00	For May	Meeting	
	St Chamber	600.00	For June	Meeting	
12/29/2015	Elks	160.00	For December 2015	Meeting	
	Elks	50.00	Land Use Committee mtg	Meeting	
2/10/2016	Elks	250.00	For Feb Board Meeting	Meeting	
2/22/2016	Elks	100.00	Land Use Committee mtg 2/22	Meeting	
4/4/2016	Elks	125.00	Land Use Committee 3/21	Meeting	
4/4/2016	Elks	100.00	Land Use Committee 4/4	Meeting	
5/11/2016	Elks	150.00	For April Board Meeting 4/13	Meeting	
5/11/2016	Elks	100.00	Land Use Committee 4/18	Meeting	
5/11/2016	Elks	100.00	Land Use Committee 5/2	Meeting	

STNC Moving from NVCH Expenses - 2015-2016

5/11/2016	Elks	150.00	For May Board Meeting 5/11	Meeting	
1/20/2016	Goodway	109.00		New STNC generic business cards	
12/30/2015	Apple One	1,354.32		Temporary Staff to pack and unpack	
TOTAL		13,440.40			

**US Storage Centers - La Crescenta
4454 Lowell Ave
La Crescenta, CA 91214
818-957-0700**

Rental Rate Increase Notice

Tenant	SUNLAND TUJUNGA NEIGHBORHOOD COUNCIL	Notice Date	June 30, 2016
Company	c/o: MARK ELLIOT SEIGEL	Unit Number	0305X
Address	8250 FOOTHILL BLVD, SUITE A		
City, State, Zip	SUNLAND CA 91040		

Dear SUNLAND TUJUNGA NEIGHBORHOOD COUNCIL:

Although we strive to give you the best storage rental value for your money, it has become necessary to increase the rental rate on your unit to keep up with the ever increasing costs of doing business (i.e. taxes, utility increases, inflation, property improvements, increasing vendor costs and upkeep).

This letter is to serve as your thirty (30) day notice for a rental rate change on your unit noted above. Your monthly rent for the space will change from **\$536.50** to **\$560.50** per month.

The new Rental rate will be in effect starting with your payment due on or after **August 01, 2016**.

If you are participating in our Protection Plan Program, the rate has not changed and is still \$12.00 per month.

Your New Total Monthly Payment Including Protection Plan and Tax (if applicable) will be \$573.00

We appreciate your business.

Sincerely,

CLEO JAUREGUI

Property Manager



FELIPE FUENTES

City of Los Angeles
Councilmember, Seventh District
200 N. Spring Street, Rm. 455, Los Angeles, CA 90012
(213) 473-7007 • (213) 847-0707

Committees:
Energy & Environment
Chair
Housing
Vice-Chair
Personnel & Animal Welfare
Member
Board of Referred Powers
Member

October 15, 2015

President and Board Members
Sunland-Tujunga Neighborhood Council
7747 Foothill Boulevard
Tujunga, CA 91042

Dear President and Board Members,

Connecting the City of Los Angeles with its residents is critical work. Thank you for being the link for our community. It is my hope you will include this communication in your discussion today so we may continue to work together to better our community and beloved City.

When it comes to issues facing our foothill communities, as well as the entire City of Los Angeles, the impact of homelessness is at the top. Recent studies, media attention *and* residential complaints have caused additional policy and budgetary attention by our County and City governments to this very important quality of life issue. New policy committees, budgetary commitments and partnerships with non-governmental service providers have been borne in the hopes of stemming and curing this unprecedented rise in homelessness.

The solutions to lasting stability for our homeless neighbors are complex. Additional permanent supportive housing is in short supply. Coordinated Entry Systems are at the earliest stages. Dedicated financial support and coordination by government - at all levels - are not swift relative to what we all experience on a daily basis in our commercial, residential and open space corridors. As a result, our community has demonstrated particularly high levels of engagement with this difficult issue. This neighborhood council's thoughtful debate on permanent supportive housing land use decisions and participation in the ad hoc *Homeless Working Group* are two examples of the generosity and focus you and your constituents demonstrate. Yet, we need to do more.

As you know, the City experienced budget deficits. Therefore, plans to utilize neighborhood city halls to deliver services to residents from the most requested City departments, were scratched, which left many buildings vacant. Most notably, two of these buildings serving Pacoima and Sunland/Tujunga were completely devoid of city personnel and service providers upon my election to the Los Angeles City Council. As such, I have sought partners who provide essential service delivery to our communities in order to leverage the public investment we made in these City facilities.

By the end of this year, the Sunland/Tujunga City facility will be fully utilized by providers who have extensive service histories and knowledge of the issues facing our communities. They are

Sylmar Office
14117 Hubbard Street, D1
Sylmar, CA 91342
(818) 756-8409
(818) 362-4857

Pacoima Office
13520 Van Nuys Blvd., Ste. 209
Pacoima, CA 91331
(818) 485-0600
(818) 896-9250

Tujunga Office
7747 Foothill Blvd.
Tujunga, CA 91042
(818) 352-3287
(818) 352-8563



STNC President and Board Members
October 5, 2015
Page 2

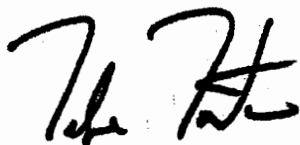
Los Angeles Family Housing, Los Angeles Homeless Service Authority, Valley Community Care Consortium, the Los Angeles Conservation Corps, Los Angeles City Council District Seven, and our food pantry.

As previously discussed, your general membership meetings will not be affected and may continue to be held in the city facility.

In addition to the meeting locations listed on the Sunland-Tujunga Neighborhood Council website, I am happy to work with you to identify a meeting space at Sunland Park or the City library. I am eager to assist in offsetting any costs borne by moving the space staffed by Ed Rock, costs to change marketing material or office rental for the remainder of this fiscal year. Additionally, I would suggest that the foothill office remain an official posting location, with the City, since there is no need to move your membership meetings or equipment.

Thank you, in advance, of the continued stewardship your elected body, volunteers and residents will demonstrate in helping make our community more resilient to the challenges we face.

In service,



FELIPE FUENTES
Councilmember, 7th District

cc: Grayce Liu, General Manager, DONE

STNC Board Members:

- Mr. Mark Siegel, President
- Mr. Charlie A. Bradley, 1st Vice President
- Ms. Brenda Fortune, 2nd Vice President
- Ms. Nina Royal, Treasurer
- Ms. Cindy Cleghorn, Secretary
- Ms. Pat Kramer, Region 1 Representative
- Mr. Jorge A. Martinez, Region 1 Representative
- Ms. Gail Carlson, Region 2 Representative
- Mr. Arsen Karamians, Region 2 Representative
- Mr. Jim Moore, Region 3 Representative
- Mr. David Barron, Region 3 Representative
- Ms. Maureen O'Byrne, Region 4 Representative
- Ms. Susan Mona, Region 4 Representative
- Ms. Janet Paz, Youth Representative
- Ms. Julie Cuddihy, Verdugo Hills High School Representative
- Ms. Marlene Hitt, Little Landers Historical Society Representative
- Mr. John Laue, Environmental Representative
- Mr. Sergio Soto, Freemasons/Masonic Lodge Representative
- Ms. Dana Stangel, Animal Issues Representative
- Ms. Krystee Clark, Group Representative-Entertainment
- Mr. Jon von Gunten, Neighborhood Watch Representative

STNC Telephone

Currently, the STNC Telephone line (818-951-7411) is with Frontier. The minimum cost for Frontier is \$82.72. (Telephone only) I have included the bills from Frontier, as far back as I was able to obtain.

Internet: The ST Chamber of Commerce has agreed to allow us to use the internet when necessary, since our office has not had internet service since May of 2016.

Google Voice does not support the transfer of telephone numbers to their service, unless it is a mobile number. Therefore, Google Voice is not a viable option for the STNC.

RingCentral is a company which offers Voice IP services. This means, we can connect a VoIP telephone to any internet and use from anywhere. The quote attached includes 1 line, which can be transferred (818-951-7411) as well as an e-fax service so that we can receive and send faxes. All voicemails will be received to designated emails, and can be forwarded to other board members. We would need to use the monthly-no-contract option. This service will cost \$49.99/month.

RingCentral : PLAN

1 message

Russel Arnesto <russel.arnesto@ringcentral.com>
To: "susan.stnc@gmail.com" <susan.stnc@gmail.com>

Thu, Jul 21, 2016 at 2:25 PM

The following are the inclusions of the plan.

*Call Management and phone system administration - Sophisticated Call Management, enabling you to configure your phone system across entire company, regardless of location or device. Optimize communication with custom admin and user configurations online or using mobile app.

Call Management features include:

Answering Rules, Call Forwarding, Call Transfer, Call Screening, Call Flip, Call Logs, Presence, Notifications, Shared Lines, Call Park

*Mobile Apps for iPhone, iPad and Android

*Unlimited calling for local numbers within US and CANADA

*Unlimited Conferencing, Internet Fax, and Business SMS

*Multipoint Mobile & Desktop HD Video Conferencing - Hold high definition video conferences with up to 4 participants from around the world, using your computer, smartphone, or tablet. There's no need to use a separate and costly video conferencing service. RingCentral Meetings, with video conferencing and web sharing, is included at no additional charge with RingCentral Office.

*Online Meetings for Mobile and Desktop - Share your desktop and smartphone for presentations, demos and training. Access files in cloud storage, such as Box and Dropbox from your iPhone or iPad. There's no need to use a separate and costly video conferencing service.

RingCentral Meetings, with video conferencing and web sharing, is included at no additional charge with RingCentral Office.

*Integrations with Microsoft® Office & Outlook®, Google, Box, and Dropbox

*Call Log Reports

http://success.ringcentral.com/RCSupportPortalLearningCenter?LCtabId=TopFeatures_10



Susan Avakian <susan.stnc@gmail.com>

RingCentral : QUOTES

1 message

Russel Arnesto <russel.arnesto@ringcentral.com>
To: "susan.stnc@gmail.com" <susan.stnc@gmail.com>

Thu, Jul 21, 2016 at 2:31 PM

1 phone line with eFax

Annual prepay is \$34.99 X 12 for the number of months for the whole year plus taxes and fees.

Monthly contract is \$42.99 plus taxes and fees.

Monthly without a contract is \$49.99 plus taxes and fees.



Susan Avakian <susan.stnc@gmail.com>

STNC - Revised Request to CD-7

1 message

Kathleen Quinn <kathleen.quinn@lacity.org>
To: Susan Avakian <susan.stnc@gmail.com>
Cc: Leyla Campos <leyla.campos@lacity.org>

Thu, Aug 4, 2016 at 6:09 PM

Hello Susan,

As an FYI, after speaking with Mike Fong today I was informed that the Department, after reviewing the request sent by the NC, revised the request and sent this edited down version to Fuentes' Office to consider.

"Noteworthy Moving - \$1,919.00
Konica - \$263.00 - moving copier
Verizon - \$841.08 - moving phone lines
Office Depot - \$42.50 - replace cables
AppleOne - \$1,354.32 - staff to pack and unpack
US Storage - \$661.50 - partial storage expenses"

Let me know if you have any questions. I will keep you posted of any developments in reference to this request.

Have a wonderful day.

--

Do you want to monitor City Services in your Neighborhood?

[Check out the 311 App Data sorted by Neighborhood Council Region!](#)

Kathleen Quinn

Project Coordinator

"Be humble. Maintain integrity. Work hard."

Department of Neighborhood Empowerment

14410 Sylvan St. 4th Floor
Los Angeles, CA 91401
Office | [818-374-9893](tel:818-374-9893) Fax | [213-978-1751](tel:213-978-1751)
Email | kathleen.quinn@lacity.org Web | www.EmpowerLA.org

Empower Yourself. Empower Your Community. Empower LA.



STNC Moving from NVCH Expenses - 2015-2016 - Sheet1(1) (3).pdf
101K

EMPOWER LA

Department of
NEIGHBORHOOD EMPOWERMENT

200 N. Spring Street, 20th FL, Los Angeles, CA 90012 • (213) 978-1551 or Toll-Free 3-1-1

E-mail: NCsupport@lacity.org www.EmpowerLA.org



Neighborhood Council Outreach Survey for Fiscal Year 2016-2017

Neighborhood Council Name: SUNLAND-TUJUNGA

No changes from Fiscal Year 2015-2016 Yes, see changes below.

Name and contact for your Outreach Committee Chair: DANA STANGEL

Email DANA.STNC@GMAIL.COM Phone (310) 305 4377

Digital Tools:

Does your Council have a website? Yes / No
If yes, please give us your website address: STNC.ORG
if so, does it link to EmpowerLA? Yes / No

Does your Council have a Facebook Account? Yes / No
If yes, please give us your Facebook url: SUNLAND-TUJUNGA NEIGHBORHOOD COUNCIL STNC
if so, do you utilize the events feature? Yes / No

Does your Council have a Twitter Account? Yes / No
If yes, please give us your Twitter url: SUNLANDTUJUNGA NC
Do you utilize hashtags with Twitter? Yes / No
If yes, what hashtags does your Council use for Twitter? STNC

Does your Council have a YouTube Account? Yes No we use Vimeo
If yes, please give us your YouTube URL: _____
if so, do you create Council videos? Yes / No

Does your Council have a database of Stakeholders? Yes / No
an email newsletter campaign? Yes / No
an email newsletter service? Yes / No
if so, what company? constant contact

Does your Council have a virtual phone line? Yes No
if so, what company? _____

Does your Council have a virtual fax line? Yes No
if so, what company? _____

Print Materials:

Does your Council have: business cards for Board Members? Yes / No
business cards with general information? Yes / No
a print newsletter campaign? Yes No
a brochure? Yes / No

Does your Council have: letterhead? Yes / No
templates for newsletters, brochures, flyers? Yes / No
branded materials (fridge magnets, bookmarks,...) Yes / No
If Yes, please list branded materials: COMMUNITY MEETING W/ CITY LOGO, MAGNETS

Calendar:

Does your Council use: an online Calendar? Yes / No
If yes, what Calendar service do you use? w/ website + google calendar

Does your Council use: Community Bulletin Boards? Yes / No

Partners:

Does your Council maintain working relationships with other organizations? (CPAB, Homeowners and Residential Associations, Chambers of Commerce, Library, Local Parent/Teacher Associations, Cultural Organizations, Community Theatre, Churches/Synagogues, Social Services/Food Banks, Historical Associations,...) Yes / No

If so, what are the organizations? LITTLE LANDERS HISTORICAL SOCIETY, MCGROARTY ART CENTER
ROTARY, ST CHAMBER, SAFE, SHPOA, SUNLAND FOURSQUARE, CPAB,

Media:

Does your Council have: Local Media Contacts? Yes / No Press Release Templates? Yes / No
a media strategy? Yes No Contacts with local print media? Yes / No
Contacts with local digital media? Yes / No a local media advertising strategy? Yes No

Street Presence:

Does your Council advertise: Bus Stop Shelters Yes / No Bus Benches Yes / No
Street Light Banners Yes No Sanitation Trucks Yes No A-Frames Yes / No Yard Signs Yes No

What is your Council's most effective tool for engaging the public and keeping them informed?

one to one

What is your Council's greatest opportunity for improving its outreach and for reaching the public and engaging them in the Neighborhood Council's activities?

PRINT - WEBSITE - EMAIL NEWSLETTER - LARGE COMMUNITY EVENTS

Jean Shiomoto, Director
State of California Department of Motor Vehicles
2415 1st Ave., Mall Station F101
Sacramento, CA 95818-2606

Dear Director Jean Shiomoto:

The Sunland-Tujunga Neighborhood Council has become aware of efforts being made by Assemblywoman Patty Lopez to have information about equestrian and driver safety added into the California State driver handbook, driver tests and outreach materials for the California Department of Motor Vehicles. We support these efforts.

Sunland-Tujunga, Shadow Hills, Sylmar and other Foothill communities enjoy an equestrian lifestyle. Our roads are shared with horses and riders each and every day. These roads connect to horse trails however; there is no mention of equestrian safety rules in the California Drivers handbook. A page or two about simple equestrian safety would enrich the basic knowledge of drivers and help to protect many communities in our state.

Please consider adding equestrian and driver safety information in the driver handbook and questions on the California driver test. Anything we can do to help with this process, please let us know.

Thank you for your time,

Sunland-Tujunga Neighborhood Council

Krystee Clark, President.

Save The Date

9th Annual

VALLEY DISASTER PREPAREDNESS FAIR



ONLINE REGISTRATION OPENS JULY 1

WWW.VALLEYDISASTERFAIR.COM

QUESTIONS?: INFO@VALLEYDISASTERFAIR.COM

Saturday, October 1, 2016 10:00 am – 2:00 pm



Fire Station 87—10124 Balboa Bl. (between Devonshire St. & Lassen St. in Granada Hills)

A FUN AND FREE FAMILY EVENT THAT JUST MIGHT SAVE YOUR LIFE, YOUR PET'S LIFE, OR THE LIFE OF A LOVED ONE.

Some Fair Highlights:

- Family friendly
- Free Family EP Starter Kits*
- Free lunch*
- Free parking
- Disaster response agencies
- Free child ID
- Exhibits
- Demonstrations
- Displays
- Special events
- Speakers Series
- Pet safety
- CERT
- American Red Cross
- Children's Safety Puppet Show
- Shakey-Quakey Schoolhouse
- Dutch oven & solar oven cooking
- Neighborhood Council representatives
- Drawings for EP and specialty items
- Ham radio station K6D and FCC exams
- ARES meeting (8:00 am, Community Room)
- ADA accessible
- And so much more!

Valley Disaster Preparedness Fair 2016

Call for Volunteers, Contributors, and Contributions

If you, your business, employer, organization, group, company, agency, association, or team would like to contribute services, products, personnel, or funding, let us hear from you. We are also seeking help from organized groups (Scouts, clubs, associations, school groups, etc.) and individuals as volunteers to assist with a diversity of tasks. These tasks include: helping with EP Kit Preparation, EP Kit distribution, Prize Tent, Fund-raising, Registration, Information, Speakers Series, Promotion & Publicity, Site Preparation, Fair Day set-up and take-down, and more.

Please contact us at Info@ValleyDisasterFair.com.

For photos, videos, and more, please visit www.ValleyDisasterFair.com

Supported by Los Angeles Neighborhood Councils and Councilmember Mitchell Englander (cd12.org), with various City, County, State, and Federal agency participation.
Special thanks to the crews of Fire Station 87

This annual event is sponsored by www.SoCalPrep.us
Info@SoCalPrep.us
Ph: 818-835-5384



**Southern
California
Preparedness
Foundation**

*While supplies last. EP kits to registered families only. Events, exhibitors, and features subject to availability and may change.

Issue 1623



January 22, 2016

To Whom It May Concern:

Re: Neighborhood Purposes Grant Request by Southern California Preparedness Foundation in Support of the 9th Annual Valley Disaster Preparedness Fair

Please be advised that the following persons are on the Board of Directors of the Southern California Preparedness Foundation, a 501(c)(3) nonprofit corporation (EIN: 47-2811120):

Name	Foundation Position	Neighborhood Council
William J. Hopkins, Jr.	President and Director	Granada Hills North board member
Dave Brown	Director	North Hills West board member
Linda M. Pruett	Corporate Secretary and Director	Lake Balboa board member
Theodore C. Snyder	Treasurer and Director	Not a board member of any Los Angeles Neighborhood council

Please direct any questions to Theodore C. Snyder at Ted.Snyder@SoCalPrep.us.

Sincerely,

A handwritten signature in black ink that reads "Theodore C. Snyder".

Theodore C. Snyder
Treasurer and Director

Southern California Preparedness Foundation, a 501(c)(3) nonprofit corporation (EIN: 47-2811120)
19300 Rinaldi Street Unit 7333, Northridge, CA 91327-8818 • (818) 835-5384 • www.socalprep.us • info@socalprep.us