

# Sunland-Tujunga Neighborhood Council

## LAND USE COMMITTEE

7747 Foothill Blvd. Room 101, CA 91042 • 818-951-7411/ [www.STNC.org](http://www.STNC.org)



### LAND USE COMMITTEE MEETING AGENDA

**DATE:** Monday, November 5, 2018  
**LOCATION:** North Valley Neighborhood City Hall  
 7747 Foothill Blvd., Tujunga

**TIME:** 7:00 p.m.

Call to Order – Introductions of LUC, CD7 staff, neighbors and guests.

Name			Name		
Cindy Cleghorn			Vartan Keshish		
Bill Skiles			Cathi Comras		
Debby Beck			Pati Potter* (Region 4)		
Elektra Kruger			William Malouf (a)		
Nina Royal			Lora de la Portilla (a)		
David Barron* (Region 3)			Richard Marshalian (a)		
John Laue			VACANT (a)		
Liliana Sanchez			CD 7		

\* STNC Board Member (a) = LUC Committee alternate CD7 = representative present

The Land Use Committee contains eleven full members and four alternates. A quorum for an LUC Committee meeting consists of seven members, and at least six votes in favor or against an issue are required to achieve consensus. Order of item may be changed to accommodate speakers / presenters. To schedule a presentation please contact Pati Potter at [patipstnc@ca.rr.com](mailto:patipstnc@ca.rr.com) or Cindy Cleghorn at [cindycleghorn@gmail.com](mailto:cindycleghorn@gmail.com)

1. Call to Order and Introductions

*LUC members to declare any conflicts of interest or ex parte communications relating to items on this meeting's agenda prior to the item being discussed.*

2. Approve any outstanding minutes

3. DISCUSSION: California High Speed Rail Authority Board meeting on November 15, 2018; Preferred Alternative SR14 announced; E1 and E2 still under consideration; board meeting time, location, participation.

4. DISCUSSION: Economic Development - *Richard Marshalian*

5. DISCUSSION: Present draft Community Impact Statement regarding CF-18-1000 - Hillside developments in the City of Los Angeles have become subject to water and power infrastructure failure. *Elektra Kruger*

6. DISCUSSION / Q&A: Brief discussion regarding the STNC Land Use Committee process for review of planning and land use applications in Sunland-Tujunga

- a. early notification and review of planning applications
- b. representative presentation
- c. outreach
- d. community/specific plans, city planning policies, findings, location, design and function of proposal
- e. Q&A
- f. LUC usually takes a position, either to support, oppose or present comments on projects.

*It's YOUR Voice - get involved!*

7. DISCUSSION/ACTION: Finalize comment letter to City Planning regarding 7740-7770 McGroarty ZA-1993-197-CUZ-PA1/ENV-2018-2883-CE - Plan Approval to allow private college and gatekeeper's residence with 55 parking spaces on RE15 and RE40 zone. Current use is private college for international and out of state students. *New Draft in Google Drive:*  
<https://drive.google.com/open?id=1yKrGCmdbOYh-g-CG8ypN93VKTVBhhEZ4>
8. DISCUSSION: Report on site visit 10/28/18 re: 6360 Foothill - DIR-2018-4720-SPP/ENV-2018-4721-CE addition of recycling buyback in conjunction with existing market, to meet conformance with Foothill Blvd. Corridor Specific plan to be located in parking lot with Foothill Mart, Harbor Freight, PetSmart; report on site visit - *November 19, 2018*
9. [7:30 p.m.] - DISCUSSION/ACTION: 6433 La Tuna Canyon (Verdugo Hills Golf Course) Final Environmental Impact Report released by City Planning <http://cityplanning.lacity.org> [environmental review / Final EIR]. At this meeting we will have presentations from Snowball West Investments and Glendale-Crescenta VOICE and Tuna Canyon Detention Station Coalition by their representatives:
- a. **DISCUSSION/ACTION: 6433 LA TUNA CANYON ROAD PROJECT AND ALTERNATIVE 6(a)** - *Fred Gaines & Kim Rible, Land Use Counsel, Janek Dombrowa, Architect, Kay Greeley, Landscape Architect*
  - b. **DISCUSSION/ACTION: PROPOSAL TO REDUCE THE NUMBER OF UNITS ON THE 6433 LA TUNA CANYON ROAD PROJECT (VERDUGO HILLS GOLF COURSE) AND TO CREATE NEW DEVELOPED AND UNDEVELOPED PARKLAND** - *Marc Stirdivant, Tuna Canyon Detention Station Coalition, Trust for Public Land, MRCA*
10. DISCUSSION/POSSIBLE ACTION: LUC committee member update alternate Shelly Albert
11. PUBLIC COMMENTS non agenda items
12. COMMITTEE response to public comments
13. FINAL ANNOUNCEMENTS / EARLY NOTIFICATION:
- a. DISCUSSION/ACTION: Council file 14-1635-S2 regarding Short Term Rentals; STNC submitted CIS in Oct. 2016 - *Should STNC update its CIS now that new information released?*
  - b. Updates on various City Planning processes/ordinances pending:
    - City Planning has released the 90+ page staff report regarding the reCode Processes and Procedures ordinance.
  - c. Staff Level Hearing will be held re: Restaurant Beverage Program Ordinance (CPC-2018-4660-CA) will be held on Wednesday, December 5th, at 10:00AM. The hearing will be located at: **Los Angeles City Hall, Room 1060**, 200 N. Spring St. Los Angeles, CA 90012 - (Please use the 201 N. Main Street entrance) - You can download the following documents which are linked below: Draft Ordinance: <https://planning.lacity.org/ordinances/docs/RestaurantBeverageProgram/Ordinance.pdf>  
 Frequently Asked Questions (FAQ): <https://planning.lacity.org/ordinances/docs/RestaurantBeverageProgram/FAQ.pdf> Hearing Notice: <https://planning.lacity.org/ordinances/docs/RestaurantBeverageProgram/HearingNotice.pdf> If you cannot attend the meeting in person, written submissions can be sent to [esther.ahn@lacity.org](mailto:esther.ahn@lacity.org). Those who wish to be a part of the Department of City Planning's interested parties list can also send a message to this email address to be added.
  - d. DISCUSSION/ACTION: **PLANNING & LAND USE OUTREACH: City Planning's new video: Project Planning with Jane Choi:** <https://youtu.be/fEUHGnumOEFQ>

- e. Community Plan Program Update (CF: 16-0422) New report from the Department of City Planning submitted to the City Council committee on Planning and Land Use Management (PLUM) contains an update on the Community Plan Program, including an overview of the schedule:  
<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=16-0422>
  - f. City Planning has a new “Community Resources” tab on their website that links visitors to their Annual Report, Quarterly Newsletter, and new Blog: [planning.lacity.org](http://planning.lacity.org)
  - g. reCodeLA update <https://recode.la/>
  - h. General PlanOurLA2040 General Plan and online survey regarding open space vision:  
<https://www.facebook.com/ourla2040/posts/456545254715100>
  - i. General Election Nov. 6
  - j. Neighborhood Council Elections 2019: Candidate Filing January 12-February 11, 2019 & Election Day is Saturday, April 27, 2019.
  - k. LUC Meeting Schedule: Nov 19 @ 7 p.m.; Dec 3 & 17
16. ADJOURN by 8:45 p.m.

DOCUMENTS RELATED TO THIS MEETING’S AGENDA WILL BE IN THE FOLLOWING GOOGLE DRIVE LINK OR AS INDICATED ABOVE: <https://drive.google.com/open?id=1yKrGCmdbOYh-g-CG8ypN93VKTvBhhEZ4>

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**PUBLIC POSTING OF AGENDAS - STNC** agendas are posted for public review as follows:

At Sunland Tujunga Neighborhood Council Office, 7747 Foothill Blvd., Tujunga and at [www.stnc.org](http://www.stnc.org)  
You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at <https://www.lacity.org/your-government/government-information/subscribe-other-meetings-agendas-and-documents>

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Secretary, at (818) 951-7411 or email via [secretary@stnc.org](mailto:secretary@stnc.org).

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, nonexempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [STNC.org](http://STNC.org) or at the scheduled meeting. In addition, if you would

like a copy of any record related to an item on the agenda, please contact Secretary, at (818) 951-7411 or email via [secretary@stnc.org](mailto:secretary@stnc.org)

RECONSIDERATION AND GRIEVANCE PROCESS – For information on the STNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the STNC Bylaws. The Bylaws are available on the STNC.org website or at <https://empowerla.org/stnc/>

SERVICIOS DE TRADUCCION – Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte, Secretary, at (818) 951-7411 or email via [secretary@stnc.org](mailto:secretary@stnc.org) para avisar al Concejo Vecinal."

**Թարգմանական ծառայություններ: Ժողովում Հայերեն թարգմանությունների համար, գանգարեք գարտուղարուհուն՝ ճանել Յուսըն 818-951-7411 ժողովից առնվազն 72 ժամ առաջ:**

Posted 10-30-18; Remove after 11-5-18

**Land Use Committee** - This committee consists of community stakeholders and Board members who shall be appointed as deemed appropriate by the Board. The Land Use Committee:

Meets at least once per month.

Contains no more than five (5) Board members, so that a majority of a quorum of the Board will not be present at its Committee meetings.

Sends Committee members to attend Planning Commission meetings and other meetings dealing with city development and land use.

Meets with representatives of prospective new businesses in the community and negotiates with those representatives to promote community standards of architecture, appearance, and preservation of scenic areas.

Issues reports and recommendations to the Board on issues and developments within its purview.

The Land Use Committee shall contain eleven (11) full members and four (4) alternates, appointed by the Board. A quorum for a Land Use Committee meeting consists of seven (7) members, and at least six (6) votes in favor or at least six (6) votes against an issue are required to achieve consensus. The alternates shall be called on to vote in the absence of full members of the Committee. The Land Use Committee takes direction from the Board and presents recommendations to the Board, but makes no decisions for the Board. It is responsible for implementing the details of the policies and directives set for it by the Board. It is the responsibility of the Chairperson of the Committee to set the meeting times and agendas and to assign duties to the Committee members in order to implement these policies and directives.