

# Sunland-Tujunga Neighborhood Council

## LAND USE COMMITTEE

8250 Foothill Bl, Suite A, Sunland, CA 91040 • 818-951-7411/ [www.STNC.org](http://www.STNC.org)



## LAND USE COMMITTEE MEETING AGENDA

**DATE: Monday, June 6, 2016**

**LOCATION: Elks Lodge, 10137 Commerce Avenue, Tujunga**

**TIME: 7:00 p.m.**

Call to Order – Introductions of LUC, CD7 staff, neighbors and guests.

Name	P	A	Name	P	A
Cindy Cleghorn			Karen Zimmerman		
Bill Skiles			Liliana Sanchez		
Debby Beck			Vacant		
Nina Royal			William Malouf (a)		
Elektra Kruger			Cathi Comras (a)		
David Barron*			vacant		
John Laue			vacant		
Arsen Karamians			CD 7		

\* STNC Board Member

The Land Use Committee contains eleven full members and four alternates. A quorum for an LUC Committee meeting consists of seven members, and at least six votes in favor or against an issue are required to achieve consensus.

1. Call to Order
2. Discussion/Action: Approval of Minutes
3. Discussion/Action: Committee member updates
  - a. New LUC member application – Pati Potter
4. PUBLIC COMMENTS – non agenda items
5. DISCUSSION: City Planning's New Application Form
6. DISCUSSION: Quimby Fees
7. DISCUSSION/POSSIBLE ACTION: STNC Comment Letter regarding Second Dwelling Unit Repeal Ordinance to oppose repeal of the City's existing second unit ordinance and its protections for surrounding neighborhoods.
8. DISCUSSION: New businesses interested in opening in Sunland-Tujunga including uses, parking and signage.
9. DISCUSSION/POSSIBLE ACTION: Baseline Mansionization / Baseline Hillside Ordinance hearing held.
10. DISCUSSION/POSSIBLE COMMENT LETTER: Home Sharing Ordinance (Short Term Rentals)

11. POSTPONED TO JUNE 20 -- PRESENTATION: 7101 Foothill Blvd., Tujunga at Foothill & Pinewood. Application for drive-thru car wash immediately adjacent to a Residential Zone. Application, renderings, site plans are at [http://stnc.org/projects\\_details.php?projects\\_id=34](http://stnc.org/projects_details.php?projects_id=34)
12. FUTURE AGENDA ITEMS
13. ADJOURN.

Adjourn

*The public is requested to address the Board/Committee on any item of the agenda prior to the Board/Committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered and at the discretion of the presiding officer(s). Comments from the public on other matters not appearing on the agenda can be heard during Public Comments. Public Comment is limited to two minutes per speaker, unless waived by the presiding officer(s) of the Board/Committee. \*\*Time limits may take more or less time. Order of items on this agenda may be changed by the presiding officer. \*\* All items may be acted upon whether specifically listed for action or not.*

*In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at the STNC Office, 8250 Foothill Blvd., Sunland, at our website: [www.stnc.org](http://www.stnc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the STNC office to schedule an appointment at (818) 951-7411.*

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting Cindy Cleghorn, at (818) 951-7411, toll-free at (866) LA HELPS, or e-mail [secretary@stnc.org](mailto:secretary@stnc.org). Agenda is posted for public review at: [www.stnc.org](http://www.stnc.org); Sunland-Tujunga Chamber of Commerce 8250 Foothill Blvd. Unit B, Sunland; and Sunland Senior Center, 8640 Fenwick Street, Sunland. Posted 6-3-16; Remove after 6-6-16