

Sunland-Tujunga Neighborhood Council

LAND USE COMMITTEE

7747 Foothill Bl, CA 91042 • 818-951-7411/ www.STNC.org



LAND USE COMMITTEE MEETING AGENDA

DATE: Monday, March 2, 2015

LOCATION: North Valley Neighborhood City Hall

7747 Foothill Blvd., Tujunga, CA 91042 (Corner of Wyngate & Foothill; Auditorium)

TIME: 7:00 p.m.

Call to Order - Introductions of LUC, CD7 staff, neighbors and guests.

<i>Name</i>	<i>P</i>	<i>A</i>	<i>Name</i>	<i>P</i>	<i>A</i>
Dean Sherer			Elektra Kruger		
Bill Skiles			Arsen Karamians		
Cindy Cleghorn*			John Laue*		
Debby Beck			William Malouf (a)		
Nina Royal*			Roberta Konrad		
Chaz vanAalst			Karen Zimmerman (a)		
VACANT			Henry Hubert (a)		
David Barron*			CD-7		

* STNC Board Member

The Land Use Committee contains eleven full members and four alternates. A quorum for an LUC Committee meeting consists of seven members, and at least six votes in favor or against an issue are required to achieve consensus.

1. Approval of Minutes
2. COMMITTEE MEMBER UPDATES / DISCUSSION
 - a. Scheduling a LUC Retreat: Community Plan, Specific Plans and Common Problems with interpretation of the Foothill Blvd. Corridor Specific Plan.
 - b. Citywide issue updates and upcoming meetings / events.
 - c. Scheduling meeting with STNC committees re: Great Streets and set tasks and timeline.
3. DISCUSSION/ACTION:
 - a. 6231 Foothill Blvd. – a Plan Approval for Alcohol sales which is needed for the relocation of Convenience Store/full liquor (City Market #22) from a 4,000 square foot property to a new location in the Big 5 Shopping Center, with only 3,300 sq. ft.
 - b. 8505 Foothill Blvd. Application for a Drive-Thru Car Wash.
 - c. Day Street and Pali, reconsideration of letter dated December 10, 2014 to CD7.
4. ANNOUNCEMENTS
 - a. STNC BOARD MEETING 3-11-15
 - b. Other committee meetings / community announcements
5. PUBLIC QUESTIONS & COMMENTS - non agenda items
6. COMMITTEE COMMENTS TO PUBLIC COMMENTS

DETAILS for the above meetings at stnc.org - Plans & Documents under Bylaws & Documents Menu

Adjourn.

*The public is requested to address the Board/Committee on any item of the agenda prior to the Board/Committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered and at the discretion of the presiding officer(s). Comments from the public on other matters not appearing on the agenda can be heard during Public Comments. Public Comment is limited to two minutes per speaker, unless waived by the presiding officer(s) of the Board/Committee. **Time limits may take more or less time. .Order of items on this agenda may be changed by the presiding officer. ** All items may be acted upon whether specifically listed for action or not.*

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at the STNC Office, 7747 Foothill Blvd., Tujunga, at our website: www.stnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the STNC office to schedule an appointment at (818) 951-7411.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting Cindy Cleghorn, at (818) 951-7411, toll-free at (866) LA HELPS, or e-mail secretary@stnc.org. Agenda is posted for public review at: www.stnc.org; Sunland-Tujunga Chamber of Commerce 8250 Foothill Blvd. Unit B, Sunland; North Valley CityHall, 7747 Foothill Blvd., Tujunga and Sunland Senior Center, 8640 Fenwick Street, Sunland. Posted 2-27-15; Remove after 3-2-15